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## BIB DATA SHEET

CONFIRMATION NO. 2339

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP03/50294 07/08/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

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**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	SINGAPORE	3	9	2

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**TITLE**

VIDEO APPARATUS

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